

NO. 63353

**APPLICATION FOR PERMIT  
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF  
NEVADA**

Date of filing in State Engineer's Office AUG 25 1997

Returned to applicant for correction \_\_\_\_\_

Corrected application filed \_\_\_\_\_

Map filed AUG 25 1997

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The applicant R. Jeff Williams and Dessa K. Williams, hereby make application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated.

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1. The source of the proposed appropriation is **Underground**
2. The amount of water applied for is **0.1 cfs. second-feet**
  - (a) If stored in reservoir give number of acre-feet
3. The water to be used for **Quasi-municipal**
4. If use is for:
  - (a) Irrigation, state number of acres to be irrigated
  - (b) Stockwater, state number and kinds of animals to be watered
  - (c) Other use (describe fully under No. 12. "Remarks")
  - (d) Power:
    - (1) Horsepower developed
    - (2) Point of return of water to stream
5. The water is to be diverted from its source at the following point **SW1/4 NW1/4 of Section 9, T35N - R56E, MDB&M, at a point from which the monument located at the centerline intersection of South Fourth Street. and Zuni Avenue as shown on the official map of Meadow Valley Ranchos Unit 3, file no. 10835, bears N 19° 06' 47" E, 1068.92 feet.**
6. Place of Use **A portion of the SW1/4 NW1/4 of Section 9, T35N - R56E, MDB&M, (Meadow Valley Ranchos Unit 3, Block 48, Lot 7 & Block 49, Lot 2).**
7. Use will begin about **January 1** and end about **December 31**, of each year.
8. Description of proposed works **Drilled Well and pipelines**
9. Estimated cost of works **\$15,000**
10. Estimated time required to construct works **3 years**
11. Estimated time required to complete the application of water to beneficial use **5 years**
12. Remarks: **This application is to serve two single family residences.**

HIGH DESERT Engineering, Agent  
By **s/ Robert E. Morley**  
**640 Idaho Street**  
**Elko, NV 89803**

Compared gkl/cms dl/cm

Protested \_\_\_\_\_

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APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby give my approval to the same, subject to the following limitations and conditions:

This permit is issued subject to existing rights. It is understood that the amount of water herein granted is only a temporary allowance and that the final water right obtained under this permit will be dependent upon the amount of water actually placed to beneficial use. It is also understood that this right must allow for a reasonable lowering of the static water level. This well shall be equipped with a two (2) inch opening for measuring depth to water. If the well is flowing, a valve must be installed and maintained to prevent waste. A totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of water begins, or before the Proof of Completion of Work is filed. This source is located within an area designated by the State Engineer, pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

This permit is issued under the provisions of NRS 534.120(2) as a preferred use.

This permit is to serve Lot 7 of Block 48 and Lot 2 of Block 49; Meadow Valley Ranchos Unit No. 3.

(CONTINUED ON PAGE 3)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.1 cubic feet per second, but not to exceed 2.24 acre-feet annually.

Work must be prosecuted with reasonable diligence and be completed on or before:

October 8, 2001

Proof of completion of work shall be filed before:

November 8, 2001

Water must be placed to beneficial use on or before:

October 8, 2004

Proof of the application of water to beneficial use shall be filed on or before:

November 8, 2004

Map in support of proof of beneficial use shall be filed on or before:

N/A

IN TESTIMONY WHEREOF, I, R. MICHAEL TURNIPSEED, P.E.,

State Engineer of Nevada, have hereunto set  
my hand and the seal of my office,

this 8th day of October, A.D. 1999

  
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State Engineer  
by Hugh Ricci, P.E., Deputy State Engineer

Completion of work filed NOV 19 2003

Proof of beneficial use filed \_\_\_\_\_

Cultural map filed \_\_\_\_\_

Certificate No. \_\_\_\_\_ Issued \_\_\_\_\_